









FOLLOWERS – LESSON PLAN

Age	Term	Mod.	Module Theme	Module Title	Lesson Number and Title
16	3	5	Christian Living	Relationships	66: Trinitarian Personalism

Use the syllabus framework to complete above. Infants: 20 minutes; Juniors: 30 minutes; Middles & Seniors: 45 minutes
(Mod. = Module Number, Module Theme - in the heading, Module Title - uppercase in the cell, Lesson Num [NO. column] and Title)

							
Verbal V <input checked="" type="checkbox"/>	Logical L <input checked="" type="checkbox"/>	Spatial S <input checked="" type="checkbox"/>	Kinaesthetic K	Musical M	Intra - personal P1 <input checked="" type="checkbox"/>	Inter - personal P2 <input checked="" type="checkbox"/>	Natural N

Tick the appropriate box(es) above [copy this: ☒] for the modes of learning being used in this session.

Prayer: O Lord and Master of my life, take from me the spirit of sloth, despair, lust of power, and idle talk. But give rather the spirit of chastity, humility, patience, and love to Thy servant. Yea, O Lord and King, grant me to see my own transgressions, and not to judge my brother, for blessed art Thou, unto ages of ages, Amen (Lenten Prayer of St Ephrem The Syrian)

Starter: "There is no model for the proper relation between communion and otherness either for the Church or for the human being other than the Trinitarian God. If the Church wants to be faithful to her true self, she must try to mirror the communion and otherness that exists in the triune God. The same is true of the human being as the image of God...". **Metropolitan John Zizoulas**

Learning objectives: Our relationships in church is true by Communion

Core Activities and Learning

- ❖ The Holy Trinity is revealed both in The Old Testament and in The New Testament. One God in three persons, Father, Son and Holy Spirit, Created the world (Genesis 1:1-3), and created man, The pronouns "Us-Our" in Genesis 1:26 reveal a plurality of divine Persons and the word "image" is in the singular and shows the three distinct Persons of the Holy Trinity are one in nature and undivided. For it does not say, "Our images". Therefore, the Holy Trinity is one undivided nature in three distinct Persons.
- ❖ **God The Father** created the heavens and the earth (Genesis 1:1), (The Creed), He is our Redeemer (Isaiah 63:16)
- ❖ **God The Holy Spirit** hovered over creation in creative power and equality with The Father (Genesis 1:2), Spirit of truth (John 14:17) prophesy (Acts 2:17), (Joel 3:1-5), The Father sent Him at Pentecost to help, to teach all things (John 14:26), and to testify to the Son (John 15:26).
- ❖ **God the Son, The Word, Jesus** was present with The Father at the beginning of creation (Genesis 1:3), (John 1:1-3), He is begotten from The Father before all time and ages (Creed), all authority has been given to Him in heaven and on earth (Matthew 28:18), True God and eternal (1 John 5:20) who does not honour the Son does not honour the Father (John 5:23).
- ❖ The Incarnate Son fully reveals The Holy Trinity (Luke 1:35), (Matthew 3:16-17). The Holy Trinity created man to have truly fellowship with The Father and with His Son Jesus Christ (1 John 1:3) 'that they all may be one, as you Father (John 10:30), are in me, and I in you (John 14:20); that they also may be One in us (John 17:20-21).' Jesus is in the Father, and the Father who dwells in Jesus does the works (John 14:9-10). There are diversities of gifts, but the same Spirit. There are differences of ministries, but the same Lord. And there are diversities of activities, but it is the same God who works all in all (1 Corinthians 12:4-6), so we shall "Go therefore and make disciples for all the nations, baptising them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things that Jesus have commanded us; and he will be with us always, even to the end of the age Amen" (Matthew 28:18-20)

Tasks

- ❖ Complete Activity Sheet 66 Word Search.
- ❖ Discussion: How can we participate in the life of the Trinity?

Resources: Activity Sheet 66, Holy Bible,

Review: Through Communion with our Lord and God and Saviour Jesus Christ and by His grace we should become heirs according to the hope of eternal life (Titus 3:7). In baptism we called to participate in the life of the Trinity and union with God.

Follow Up: Research the 'filioque' issue – be prepared to account for the issues in a short presentation / discussion at the beginning of the next session.