









FOLLOWERS – LESSON PLAN

Age	Term	Mod.	Module Theme	Module Title	Lesson Number and Title
10	2	3	HOLINESS	STUDY	37: Help reading the Bible.

Use the syllabus framework to complete above. Infants: 20 minutes; Juniors: 30 minutes; Middles & Seniors: 45 minutes
(Mod. = Module Number, Module Theme - in the heading, Module Title - uppercase in the cell, Lesson Num [NO. column] and Title)

							
Verbal V <input checked="" type="checkbox"/>	Logical L <input checked="" type="checkbox"/>	Spatial S <input checked="" type="checkbox"/>	Kinaesthetic K <input checked="" type="checkbox"/>	Musical M <input type="checkbox"/>	Intra - personal P1 <input checked="" type="checkbox"/>	Inter - personal P2 <input checked="" type="checkbox"/>	Natural N <input checked="" type="checkbox"/>

Tick the appropriate box(es) above [copy this: ☒] for the modes of learning being used in this session.

Prayer: The Lord's Prayer.

Starter: Have you ever read the Bible alone? Did you find it easy or difficult to understand what you were reading?

Learning objectives: To learn what kind of help we need when we read the Bible.

Core Activities and Learning

Emphasise the following points:

- We read the Bible with obedience to God, centred in Christ, the Word made flesh and with the guidance and enlightenment of the Holy Spirit.
- Christ is the Heart of the Bible. We can trace all the prophecies for Jesus from the Old Testament.
- We can Understand the Bible through the Church. "We know, receive, and interpret Scripture through the Church and in the Church." This means that wherever possible we should consult great teachers from the Scriptures in the history of the Church, especially the Fathers.
- The Bible is a collection of books with different authors and styles. Respect the genre, style and context of each part of the text, (explain this in appropriate language for the students).
- We read the Bible personally, but not as isolated individuals. We read as the members of a family, the family of the Orthodox Catholic Church.
- The Bible is personal and practical. As Orthodox Christians, we are to look everywhere in Scripture for a personal application. We are to ask not just, "What does it mean?" but, "What does it mean for me?"

Activity

Complete Activity Sheet 37 with assistance from the Leader (ie., as a group exercise).

Resources: The Bible, the Psalms.

<http://www.antiochian.org/content/how-read-your-bible>

Review: "Ignorance of the Scriptures is ignorance of Christ." (St Jerome)

Follow Up: Read the gospel appointed for each day, starting next week. Report to the group what you have learned.