









FOLLOWERS – LESSON PLAN

Age	Term	Mod.	Module Theme	Module Title	Lesson Number and Title
16	1	2	Worship	History of Worship	66: The Legacy of the Synagogue

Use the syllabus framework to complete above. Infants: 20 minutes; Juniors: 30 minutes; Middles & Seniors: 45 minutes
(Mod. = Module Number, Module Theme - in the heading, Module Title - uppercase in the cell, Lesson Num [NO. column] and Title)

							
Verbal V: <input checked="" type="checkbox"/>	Logical L: <input checked="" type="checkbox"/>	Spatial S	Kinaesthetic K	Musical M	Intra - personal P1	Inter - personal P2: <input checked="" type="checkbox"/>	Natural N

Tick the appropriate box(es) above [copy this: ☒] for the modes of learning being used in this session.

Prayer: Trisagion Prayers

Starter: Word association game (quick-fire) SYNAGOGUE – connected words must have some reference back to the original word.

Learning objectives: To consider the legacy of 1st Century Synagogue worship in the development of early Christian worship.

Core Activities and Learning

Allow 10 minutes for a reading individually (or a re-reading if distributed beforehand) of the article extract on Resource Sheet 66.

Divide the students into two groups. Each group prepares a debate for and against the proposal below: -

“The main features of early Christian worship were derived from those practised in the Jewish synagogue.”

The usual rules of debate apply: -

A speaker supports the motion alternately from each side.

A debate follows chaired by the Leader

Another (or the same speakers) seconds the speech of the first and the references the debate to round up.

A vote takes place.

Resources:

Article: https://orthodoxwiki.org/Judaism_and_Early_Christianity Extract in Resource Sheet 66

Further Research: <https://www.amazon.co.uk/dp/0937032727>

“Orthodox Worship: A Living Continuity with the Temple, the Synagogue and the Early Church” by H Anstall and B Williams, Light and Life Publishing, 2008.

Review: The Synaxis of the Eucharist in respect of the Liturgy of the Word / Catechumens references first century synagogue worship but the anaphora and the associated sacrificial ritual owes more to the Temple sacrificial cult (see Lesson 67 on the Legacy of the Temple)

Follow Up: Research for the next session Old Testament / Jerusalem Temple worship and its impact on Orthodox Christian Eucharistic Worship from this web page: -

<http://www.eurekafirstchurch.com/understanding-orthodox-worship/>